

TRINITY LUTHERAN CHURCH

Pastor Boyle's Scheduled Hours: Off on Mondays

At Grace 9:00 - noon Tues & Wed.

At Trinity 9:00 - noon Thurs & Fri

Afternoons alternated between Grace & Trinity

Church Office Hours:

Tuesday – Thursday 9:30am-1:30pm



SUNDAY SCHEDULE

9:30AM Sunday School and Bible Class

10:30AM Hospitality in Fellowship Hall

11:00AM Divine Service

We're on the Web
www.tlcwichita.org

Trinity Lutheran Church
611 So. Erie Street
Wichita, KS 67211-2999
Address Services Requested
Phone: (316) 685-1571
E-mail: office@tlc.kscoxmail.com



Trinity Lutheran Church, Wichita, Kansas
Church Office Telephone- (316) 685-1571

Email Address: office@tlc.kscoxmail.com – website: www.tlcwichita.org

Inside This Issue Index on Page 3

FROM THE PASTOR: Law and Gospel Pastoring

"Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth." (2 Tim 2:15)

St. Paul once wrote a letter to a young, new pastor, St. Timothy. In this letter he encouraged Timothy to press on, clinging faithfully to the Word, to Christ, who is his life. He warns Timothy that the work won't be easy – his flock will suffer, he'll get tired, and the Lord will be rejected. Paul then reminds young Timothy of the grace of God in Christ Jesus (2 Tim 2:2). Now, of course, being a young pastor, new in his position, Timothy hadn't yet caught wind of the many warnings of which St. Paul spoke. All was running along just fine: Timothy didn't yet know the family backgrounds, the gossip, the slander, the cheating, the hate, or the deceit. He didn't know that his people were just like all other people, decent on the outside, wretched on the inside. Nevertheless, St. Timothy was charged with leading this flock, with learning and tending to their stories. He was their pastor, after all – it was his *job* to listen and learn and get a bit dirty in the process! It was his job to feel the hurts and the betrayals, to mourn the loss of their loved ones, and to get angry when their boss fires them. He was their pastor and so he was there to serve, shepherd, guide, and *preach* to them. But what would he say?



Well, just like any other pastor, Timothy only has two types of words to say: Law words and Gospel words. The greatest difficulty, as St. Paul warns him, is to *"rightly handle the Word of Truth"* (2 Tim 2:15). To learn the difference between a "Law" word and a "Gospel" word isn't all that difficult – our confirmation students will get it shortly! The difficulty comes in actually doing this on a daily basis. Here's the summary our catechumens are learning:

The Law teaches what we are to do and not to do;

The Gospel teaches what God has done for us and our salvation.

The Law shows us our sin and the wrath of God; **The Gospel** shows us our Savior and the grace of God.

The Law brings to light our sinful works and the true nature of our flesh;

The Gospel brings to light the righteous works of Jesus and the gift of His holy flesh and blood.

The Law delivers condemnation and death; **The Gospel** delivers the gift of forgiveness and life.

The Law is our Lord's word of condemnation, driving us to shame, guilt, and despair;

The Gospel is our Lord's word of justification, declaring us innocent and at peace with Christ.

In short, there are two words: one faces you up against the Lord – you can't hide anything at all – and shows you to be utterly filthy with sin and unredeemable. The other word, the Gospel word, frees

you from all of this and redeems the unredeemable. For every accusation the Law makes against you, the Gospel turns it to Christ. When the Law says, "You must die for your sin;" the Gospel replies, "Christ died for your sin." When the Law says, "You must be perfect;" the Gospel says, "You are perfect because Jesus has made you so in Holy Baptism."

These two words, Law and Gospel, are what St. Timothy was charged to "rightly handle" in order to serve and shepherd his flock. They're also the two words that all

pastors are to properly distinguish in their preaching and teaching, their visits to the hospital and the nursing home. The first word lets sinners know that they're sinners – the second tells them that Christ died for sinners only. So please, if you're a sinner, come and hear the preaching of the Gospel, taste it as it comes to you in bread and wine, and rejoice with all the other sinners made whole in Christ by baptism, now gathered in His name.

Yours in Christ our Life,

Pastor Boyle



From our Confessions

[Taken from The Smalcald Articles, found in the Book of Concord.]

Part II, Article IV: Of the Papacy. (continued from last month)

10] This teaching shows forcefully that the Pope is the very Antichrist, who has exalted himself above, and opposed himself against Christ because he will not permit Christians to be saved without his power, which, nevertheless, is nothing, and is neither ordained nor commanded by God. 11] This is, properly speaking to *exalt himself above all that is called God* as Paul says, 2 Thess. 2:4. Even the Turks or the Tartars, great enemies of Christians as they are, do not do this, but they allow whoever wishes to believe in Christ, and take bodily tribute and obedience from Christians.

12] The Pope, however, prohibits this faith, saying that to be saved a person must obey him. This we are unwilling to do, even though on this account we must die in God's name. 13] This all proceeds from the fact that the Pope has wished to be called the supreme head of the Christian Church by divine right. Accordingly he had to make himself equal and superior to Christ, and had to cause himself to be proclaimed the head and then the lord of the Church, and finally of the whole world, and simply God on earth, until he has dared to issue commands even to the angels in heaven. 14] And when we distinguish the Pope's teaching from, or measure and hold it against, Holy Scripture, it is found [it appears plainly] that the Pope's teaching, where it is best, has been taken from the imperial and heathen law, and treats of political matters and decisions or rights, as the Decretals show; furthermore, it teaches of ceremonies concerning churches, garments, food, persons and [similar] puerile, theatrical and comical things without measure, but in all these things nothing at all of Christ, faith, and the commandments of God. Lastly, it is nothing else than the devil himself, because above and against God he urges [and disseminates] his [papal] falsehoods concerning masses, purgatory, the monastic life, one's own works and [fictitious] divine worship (for this is the very Papacy [upon each of which the Papacy is altogether founded and is standing]), and condemns, murders and tortures all Christians who do not exalt and honor these abominations [of the Pope] above all things. Therefore, just as little as we can worship the devil himself as Lord and God, we can endure his apostle, the Pope, or Antichrist, in his rule as head or lord. For to lie and to kill, and to destroy body and soul eternally, that is wherein his papal government really consists, as I have very clearly shown in many books.

15] In these four articles they will have enough to condemn in the Council. For they cannot and will not concede us even the least point in one of these articles. Of this we should be certain, and animate ourselves with [be forewarned and made firm in] the hope that Christ, our Lord, has attacked His adversary, and he will press the attack home [pursue and destroy him] both by His Spirit and coming. Amen.

16] For in the Council we will stand not before the Emperor or the political magistrate, as at Augsburg (where the Emperor published a most gracious edict, and caused matters to be heard kindly [and dispassionately]), but [we will appear] before the Pope and devil himself, who intends to listen to nothing, but merely [when the case has been publicly announced] to condemn, to murder and to force us to idolatry. Therefore we ought not here to kiss his feet, or to say: "Thou art my gracious lord", but as the angel in Zechariah 3:2 said to Satan: *The Lord rebuke thee, O Satan.*



EVENTS AT A GLANCE

July 1	~ Lord's Diner 5:30pm
July 6	~ Installation of New Officers during regular Divine Service 11a
July 8	~ Church Council 7pm
July 10	~ Hall of Men 7:30pm (more info pg 13)
July 11	~ Kansans for Life Meeting 7pm
July 14	~ Labor Finders
July 15	~ OMT at Grace 9:00am
July 22	~ Ladies Bunco (more info pg 13)
July 24	~ Elders 6:00pm ~ Hall of Men 7:30pm (more info pg 13)

~MORE THIS MONTH~
July 28 - August 8, 2014
 "Filling the Gap Lunches for Kids"
 More information on page 8.

Saturdays through August
 Private Absolution
 10-11am at Grace

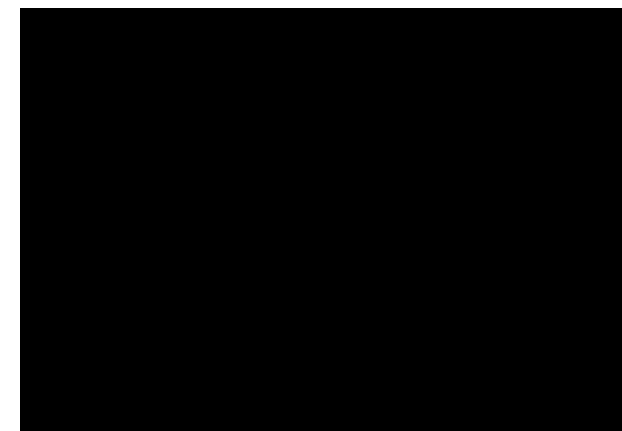


~FURTHER OUT~
August 1-3, 2014
 Lutheran Family Retreat
 More information on page 14.

August 2, 2014
 Wichita Convoy of Hope
 More information on page 8.

August 7, 2014
 Next LWML Meeting.

August 14, 2014
 LWML Telephone Pioneer Dinner



LUTHERAN WOMEN'S MISSIONARY LEAGUE

Highlighting a Lutheran Women's Missionary League mission grant which is funded by "mite" contributions:

"I Can--Serving At-Risk Children With Learning Needs--\$99,000"-- LWML shows God's love for at-risk youth by funding the Lutheran Special Education Ministries (LSEM) so that 55 students can participate in the "I CAN" Learning Center's after-school and summer programs, providing academic training and Christian mentoring for academic and spiritual growth. This ministry is located at Charity Lutheran Church, Detroit, MI.



Ladies Guild (Lutheran Women's Missionary League) will not meet in July. Our next meeting will be August 7, 9:30 a.m. in the fellowship hall.



THE MITE BOX--Based on the Biblical account of the widow's mite (Luke 21:1-4), the Mite Box is intended for regular contributions of "mites"--offerings above and beyond the support given to congregations and the LCMS. Mite Box contributions amount to millions of dollars that fund district and national mission grants and implement the LWML program.

2014 LUTHERAN FAMILY RETREAT

*Looking for a mini-vacation?
One last weekend away before school starts?*

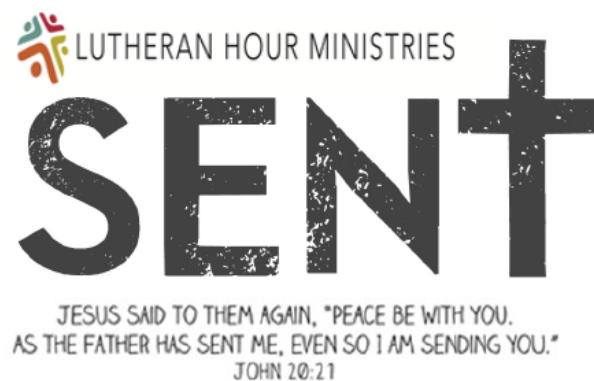
Come to the Lutheran Family Retreat, August 1-3 at Camp Webster, Salina, KS for a weekend of relaxation, worship and fun with family and friends. Camp Webster is located off I-70 just north of the Ohio St. exit—before you get to Salina.

The camp provides air-conditioned housing and dining, plus lots of fun activities for the family. Some favorites are swimming, fishing, canoeing, archery, zip line, climbing wall, hiking, sand dig, playground, games, and much, much more.

Retreat fees are \$80 per person, age 4 and older. For children 3 and under the cost is \$15. A \$15 deposit for all attendees 4 and older is required by 7/18/14.

For more retreat details visit the website: www.lutheranfamilyretreat.org. You can register online for the weekend of fun! Any additional questions contact Registration Chair: Carroll or Barb Hackbart at cbhack@yahoo.com or 785-494-2425.

The Kansas District LWML - Lutheran Women in Mission and the LLL - Lutheran Laymen's League are sponsors of the Lutheran Family Retreat with pastoral and lay volunteers from congregations across the state volunteering to help you have a fun and enjoyable weekend.



As we celebrate the season of Pentecost... 500 - Creator Spirit, by Whose Aid

- | | |
|--|--|
| <p>1. Creator Spirit, by whose aid
The world's foundations first were laid,
Come, visit ev'ry humble mind;
Come, pour Your joys on humankind;
From sin and sorrow set us free;
May we Your living temples be.</p> <p>2. O Source of uncreated light,
The bearer of God's gracious might,
Thrice-holy fount, thrice-holy fire,
Our hearts with heav'nly love inspire;
Your sacred, healing message bring
To sanctify us as we sing.</p> | <p>3. Giver of grace, descend from high;
Your sev'nfold gifts to us supply;
Help us eternal truths receive
And practice all that we believe;
Give us Yourself that we may see
The glory of the Trinity.</p> <p>4. Immortal honor, endless fame
Attend the almighty Father's name;
The Savior-Son be glorified,
Who for all human-kind has died;
To You, O Paraclete, we raise
Unending songs of thanks and praise.</p> |
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This is another translation of the "Veni Creator Spiritus, Mentis" (see also the hymn Come, Holy Ghost, Creator Blest), which appeared in John Dryden's *Miscellaneous Poems (Part III)*, 1693, in seven stanzas of unequal length, 39 lines in all. The text was altered and abbreviated for use in the hymnals. The omitted portions of Dryden's poem, to be inserted between Stanzas 2 and 4 above, read:

<p>Plenteous of grace, descend from high, Rich in Thy sevenfold energy. Thou Strength of His almighty hand Whose power does heaven and earth command; Proceeding Spirit, our Defense, Who dost the gift of tongues dispense And crown'st Thy gift with eloquence.</p>	<p>Refine and purge our earthly parts; But, oh, inflame and fire our hearts: Our frailties help, our vice control, Submit the senses to the soul; And when rebellious they are grown, Then lay Thy hand and hold them down.</p>
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Chase from our minds the infernal Foe
And peace, the fruit of love, bestow;
And lest our feet should step astray,
Protect and guide us in the way.
Make us eternal truths receive
And practice all that we believe.
Give us Thyself that we may see
The Father and the Son by Thee.

The tune "All' Her' und Lob" is by an unknown composer and first appeared in the *Kirchengesangbuch*, Strassburg, 1541.

Inside this issue:

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Daniel S. Johnson – Catechist to Siberia & Baltic Churches

Garbė Dievui aukštybėse

ὁ πιστεύσας καὶ βαπτισθεὶς σωθήσεται

Христос

May 2014

Daniel.Johnson@lcsintl.org



The Mission – east Siberia (part 2)

In late March, Rev. Dr. Matthew Rueger (St. John – Hubbard, IA) and I accompanied Bishop Vsevolod Lytkin on his episcopal visits to the Eastern Siberian congregations of the Siberian Evangelical Lutheran Church (SELC). I reprinted an edited version of the article I wrote for the SELC "Faith & Hope newsletter #229," in my April 2014 newsletter. I now reprint an edited version of the interview of

Rev. Dr. Matthew Rueger, from the SELC "Faith & Hope newsletter #230." To be added to the SELC e-newsletter mailing list, send a request to: vsevolodlytkin@gmail.com.



M. Rueger (r) standing with D. Johnson at the entrance to Edinenie, a village in eastern Siberia where there is a congregation of the SELC

Peace to you, dear Brothers and Sisters in Christ, Who is risen! In our last Newsletter #229 we shared with you with the story written by Rev. Daniel Johnson who (together with Rev. Matthew Rueger) accompanied our Bishop Vsevolod during his last travel to Eastern Siberia. And now may we bring to your attention the interview that Rev. Matthew Rueger graciously gave to Rev. Pavel Khramov (Novosibirsk).

What was the most unexpected thing for you in Russia? What did agree perfectly with your expectations?

The most unexpected thing about Russia was what I saw in the villages visited with Bishop Vsevolod. The level of poverty was surprising to me. I also found it [as] a surprise that at the outskirts of even the larger cities, people are living without indoor plumbing. The fact that money seems to be spent on cell phone towers and communication but not on basic things like indoor running water and sewer systems was something I found strange. The degree of animism and Buddhist influences with the many roadside shrines was a bit surprising too. I was also surprised by the continuing homage paid to Lenin with the statues of him in every place I went. As to what agreed with my expectations... Perhaps the food was about what I expected. I enjoy different foods and liked what I ate in Russia. The Russian Orthodox presence throughout my travels was also as expected. The types of places where we stayed and the means by which we traveled were all as I was expecting them to be.

Teaching at our seminary on sexual moral issues, [do] you feel that [the] students understand... that these problems are "real-life" problems in Siberia? What... make you to think this way?

I do think the matter of sexual immorality and pagan influences on sexual attitudes is a real problem in Russia, as it is in America. This is something every pastor will have to face very quickly in his ministry -- so, yes! I believe it is a practical matter. As to the discussion from the seminarians... The students didn't ask many questions, probably, because without experience, they don't know what to expect. I did enjoy the questions asked by the pastor who visited for a couple days and from you and the other instructor present.

Was Russian liturgy too different for you or you could follow it and really worship, though even without knowing Russian?

No, I did not think the Russian liturgy was a great difference from our American LCMS liturgy. I could [recognize] the various parts of the

Church officials from the Lithuanian, Latvian and Siberian Lutheran churches frequently visit the United States. If you wish to invite one of these church officials to visit your congregation, please contact me at: Daniel.Johnson@lcsintl.org

continued on next



Irma Quade is hosting our next game night on Tuesday July 22nd, 7:00pm All Ladies are welcome to join. Please RSVP! For more information, call the church office at 685-1571 or Irma at 685-9336.



LUTHERAN HOUR BROADCAST JULY 2014

July 6 "Real Rest for the Weary"

Lutheran Hour Speaker: Rev. Gregory Seltz
Real rest is a gift from a gracious God Who draws us to Himself and fills the emptiness in our souls. (Matthew 11:25-30)

July 20 "Hope Worth Waiting For"

Lutheran Hour Speaker: Rev. Gregory Seltz
In Christ, we wait in hope and confidence that our struggles have purpose for our life now and in the world to come. (Romans 8:18-27)

July 13 "Truth Has a Voice"

Lutheran Hour Speaker: Rev. Gregory Seltz
There are many destructive voices that call to us. Jesus has another word, a clear voice of life and salvation. (Romans 8:12-17)

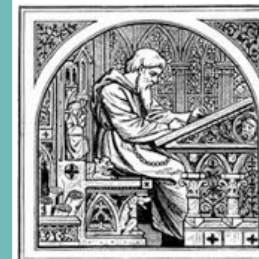
July 27 "Nothing"

Speaker Emeritus of The Lutheran Hour: Rev. Ken Klaus
Nothing in all of creation can separate you from the love of God which is yours in Jesus Christ. (Romans 8:38-39)

You can listen anytime online at www.lutheranhour.org. For local times and stations, go to www.lutheranhour.org and click on Broadcast guide.

HALL OF MEN

**FOR MEN ONLY - A local fellowship hall
where the men break bread, tap the keg, and toast their heroes.**



2nd and 4th Thursdays of the month at Eighth Day Institute at The Ladder (2836 E Douglas Ave) Doors open at 7:00pm. Food is served at 7:30pm, and evening events officially begin at 8:30pm with a hymn, the Nicene Creed, and a lecture on a hero whose life inspires us to live more authentic lives and to fight for the renewal of our culture.

PASTOR'S SABBATICAL

Pastor is gone on his sabbatical [scheduled from Memorial Day (May 26th) till just before Labor Day (September 1st)]. If you need any spiritual assistance in his absence, you can contact any of the Trinity Elders or one of the pastors on call.

- Kendall Patterson
Phone #: (316)833-1508 Email: kendallpatterson@netscape.net
- Mike Claypool
Phone #: (316)652-9290 Email: mikeclaypool@sbcglobal.net
- Cecil Arb
Phone #: (316)689-6775 Email: cecil.arb@cox.net
- Lois Winter
Phone #: (316)942-5811(h) or (316)461-2593(c) Email: loiswinter@yahoo.com
- Pastor Cliff Winter
Phone #: (316)942-5811 Email: cliffwinter@yahoo.com
- Pr Michael Brockman
Phone #: (316)249-3377 Email: fathermichaelc@gmail.com
- Pastor Marvin Barz
Phone #: (316)542-5063 Email: mnm61453@sbcglobal.net



Life Thoughts in the Church Year

Copied from LifeDate: A quarterly journal of life issue news and commentary from Lutherans For Life

Based on the appointed readings from *Lutheran Service Book*



July 6—Fourth Sunday after Pentecost

The weight of sin causes us to cry with Paul, “Wretched man that I am! Who will deliver me from this body of death?” (Romans 7:24) Called to faith by the Holy Spirit, however, we also echo Paul, “Thanks be to God through Jesus Christ our Lord!” (25a) Those with post-abortion trauma readily identify with “Wretched.” We need to point them to Paul’s answer and to Jesus’ invitation, “Come to me, all who labor and are heavy laden, and I will give you rest” (Matthew 11:28).

Prayer: Merciful Lord, we pray for those struggling with the sin of abortion that they might know Your rest. Amen.

July 13—Fifth Sunday after Pentecost

The Holy Spirit uses God’s fruitful word to make us His children through adoption in Jesus Christ (Romans 8:12-17). We are truly God’s own children and “fellow heirs with Christ” (17). Here is a good opportunity to point to the goodness of earthly adoption and that parents who receive God’s gift of children through adoption truly have their *own* children.

Prayer: Heavenly Father, be with and bless adoptive parents and their children that they might see themselves as a family adopted by you in Christ. Amen.

July 20—Sixth Sunday after Pentecost

Being certain of what you hope for makes hoping all the more hopeful! Christian hope in suffering goes beyond, “I hope this ends.” Christian hope anchors itself in the certainty that an unending glory awaits that will make even the greatest suffering seem insignificant (Romans 8:18).

Prayer: Lord Jesus, be with us in our suffering and give us the certain hope of the glory to come. Amen.

July 27—Seventh Sunday after Pentecost

The assisted-suicide movement preys upon our fear of suffering. This is a genuine fear. But faith gives us a perspective on suffering the world cannot understand. God works in suffering for our eternal good (Romans 8:28). How do we know this when we often do not see the good? God subjected His Son to the greatest of all suffering for the sins of the world so that we might have the greatest of all good—forgiveness and eternal life (32). He will not forsake those for whom He paid such a price.

Prayer: Heavenly Father, help me trust that You are at work for good in my suffering. Amen.

ORATIO, MEDITATIO, TENTATIO

(Theological Reading Group)

Schedule

9:00 – 9:45 am Matins
9:45 – 11:45 am Reading Discussion
11:45 am – Noon Prayer
Noon – 1:00 pm Lunch

Locations

Trinity Lutheran Church
611 S. Erie, Wichita

Grace Lutheran Church
3310 E Pawnee, Wichita



2013 Reading Schedule:

July 15 (Grace, Wichita)

Melito of Sardis, “On Pascha” and the *Didache*

August 19 (Grace, Wichita) *Note Location Change*

Ratzinger, Joseph Cardinal. *The Spirit of the Liturgy*. San Francisco: Ignatius, 2000.



Prayer Requests, Praises, and Thanks

Pray for those Lutherans “in exile” who have not received preaching from the mouth, and the Holy Sacraments from the hand, of a Lutheran pastor.

We poor sinners implore You... To preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word and to sustain them in holy living...
– The Litany

and had helped him be faithful through difficult times. There was obviously a great deal of respect between them. After the Divine Service in Chita a few of the members spoke with us and said how they believe Lutheranism will spread and grow because they have the truth that so many are looking for. They spoke, as people were not ashamed to confess Christ to the world around them.

In addition, you mentioned that people spoke through... acts of kindness. It would be nice, if you could give an example of such acts.

[Pastor Daniel Johnson and I] ...were treated with great kindness by everyone we met. A man in the village near the Mongolian border offered to drive us to Ulan-Ude in his car, which unfortunately broke down along the way. Every home we visited people were generous in sharing their food with us. Again in Chita, the members of the congregation treated one another kindly and seemed to be very close to one another. Of course it is also true that there were times when we were told to be careful not to let our Americanism show. Some of the places we visited had the potential to be dangerous and I did feel... [a certain amount of] uneasiness about being an American at times. This is no fault of the Lutheran people whom we met. I think with the Russian/US tensions these days, it was simply a matter of public feelings. **Finally, what food did you like the most and the least in Siberia?** I really enjoyed the borscht [<http://en.wikipedia.org/wiki/Borscht>] and the “herring in a fur coat.” The soups were all very good. I can say that there wasn’t really anything I didn’t like. I suppose my least favorite food was the slices of pork fat served to us in some of the homes we visited. #DSJ

liturgy and knew what was happening. I was able to pray the various parts of the liturgy quietly in English as the congregation spoke Russian.

Visiting small towns and villages, what did you find most striking?

The poverty and lack of a sewer system or indoor plumbing was most striking. The [log-home] construction is similar to what was common in the US in the late 1800s. I was a bit surprised that nearly all of the villages seemed to be at this same level of development. Also the level of road maintenance was surprising. The roads were in very rough shape. I was thankful no one had any health problems when we were away from the larger cities too because medical care seemed to be in low supply as well.

You said, “I was moved by the passion of Lutheran men and women to let those around them know about Jesus and to encourage others in faith and bring them to Christ’s Church.” Could you give a couple examples, where you could see this passion?

The man who impressed me the most was Aleksey Kondratiev, in Chita. After his conversion he has helped bring his wife, mother-in-law, mother, and grandparents into the Lutheran Church. In turn the lady, named Katherina, had been a huge influence in his life



Standing on a WW2 memorial, “The Great Patriotic War,” in Chita



The east-Siberian “Autobahn”

To support my work financially, you may send a tax-deductible gift to:

The Lutheran Church—Missouri Synod
P.O. Box 790089
St. Louis, MO 63179-0089.

Make checks payable to “The Lutheran Church—Missouri Synod.” Write “Support of Rev. Daniel S. Johnson” on the memo line. Gifts can also be given securely online through the LCMS website, on my online giving page at www.lcms.org/Johnson.





TRINITY LUTHERAN CHURCH 611 South Erie - Wichita, KS 67211 FINANCIAL REPORT May 31, 2014		CASH & FUND BALANCES	
CASH		FUND BALANCE	
Bank of America		Budget Fund - Exhibit A	\$ - 28,241.05
Checking	\$ 3,471.34	Council Fund - Exhibit B	50,737.40
Savings	1,015.95	Restricted Fund - Exhibit C	5,584.29
Certificates of Deposit	2,754.15		
LCBF - Certificate of Deposit	20,839.20		
	\$ 28,080.64		\$ 28,080.64
EXHIBIT A - BUDGET FUND			
BALANCE 1-1-14		RECEIPTS Jan-May	BALANCE 5-31-14
\$ - 22,826.44		\$ + 44,126.42	\$ - 49,541.03
EXHIBIT B - COUNCIL FUND			
BALANCE 1-1-14		RECEIPTS Jan-May	BALANCE 5-31-14
\$ 49,109.90		\$ + 3,627.50	\$ - 2,000.00
EXHIBIT C - RESTRICTED FUND			
BALANCE 1-1-14		RECEIPTS Jan-May	BALANCE 5-31-14
\$ 49,109.90		\$ + 3,627.50	\$ 50,737.40

BUDGET ITEMS	Expenses For 5 Months	Budget For 5 Months	Under/Over Budget for 5 Months	Budget For 12 Months
Pastor's Salary		19,230.50		46,153.00
Pastor's Health Insurance				21,864.00
Premium		9,110.00		1,200.00
Deductible		500.00		3,600.00
Connuance		1,500.00		10,961.00
Pastor's Pension, FICA, Accident Ins		4,567.08		3,000.00
Pastor's Home Equity Allowance		1,250.00		2,000.00
Pastor's Car Mileage		833.28		1,000.00
Pastor's Conf & Cont Ed		416.64		89,778.00
Pastor's Financial Support	37,407.50	37,407.50	- 0 -	(44,889.00)
Grace fifty percent	(18,703.75)	(18,703.75)	- 0 -	44,889.00
Trinity reimbursement to Grace sub total	18,703.75	18,703.75	- 0 -	
Parsonage Utilities	1,331.76	1,250.00	- 81.76	3,000.00
Grace reimbursement to Trinity	(625.00)	(625.00)	- 0 -	(1,500.00)
sub-total	706.76	625.00	- 81.76	
Parsonage Repairs	327.88	1,697.67	1,368.79	4,072.00
Grace Reimbursement	(327.88)	(1,696.67)	(1,368.79)	(4,072.00)
sub-total	- 0 -	- 0 -	- 0 -	- 0 -
Secretary	3,995.90	3,995.90	- 0 -	9,590.00
Bookkeeper	1,500.00	1,500.00	- 0 -	3,600.00
Organist	2,343.80	2,093.80	- 250.00	5,025.00
Sec/Bookkeeper/Organist/Custodian FICA	707.80	708.34	.54	1,700.00
Office Supplies & Copy Work	2,093.88	1,458.34	- 635.54	3,500.00
Worship Supplies	1,569.29	833.34	- 735.95	2,000.00
Synod & District	250.00	416.67	166.67	1,000.00
Lutheran Student Center	250.00	416.67	166.67	1,000.00
Missions	- 0 -	833.34	833.34	2,000.00
Issues, Etc.	500.00	208.34	- 291.66	500.00
Synod/District Assessment	- 0 -	- 0 -	- 0 -	- 0 -
Parish Education Supplies/Equip	258.82	333.34	74.52	800.00
Evangelism	23.75	208.34	184.59	500.00
Stewardship Supplies	- 0 -	83.34	83.34	200.00
Janitor Service	1,666.70	1,666.70	- 0 -	4,000.00
Maintenance & Repair	3,771.28	2,500.00	- 1,271.28	6,000.00
Insurance	3,027.65	6,148.84	3,118.19	14,750.00
Utilities - Church	5,995.29	5,000.00	- 995.29	12,000.00
Telephone & Internet	360.61	812.50	451.89	1,950.00
Organ & Piano Maintenance	582.00	333.34	- 248.66	800.00
Chapel	1,233.75	- 0 -	- 1,233.75	- 0 -
Totals	\$ 49,541.03	\$ 48,876.89	\$ - 664.14	\$ 117,304.00

TRINITY LUTHERAN CHURCH
 611 South Erie - Wichita, KS 67211
EXHIBIT D - EXPENSES FOR FIVE MONTHS ENDED
 May 31, 2014
AND
EXPENSES COMPARED TO BUDGET

A copy of the financial report and expenses will be posted on or by the bulletin board in the narthex for additional viewing.



LUTHERANISM & THE CLASSICS III

October 2-3, 2014, Fort Wayne, IN

God became incarnate in Christ Jesus at a specific time in history (Gal 4:4), so how might Lutherans read the Bible, the Confessions and developments in light of history? What role does history play in Lutheran education? These and other questions will be discussed during this conference as we celebrate Lutheranism's engagement with historians of the past, and their value for the propagation of the faith to present and future generations.

The conference features three plenary papers, a banquet address and 30 sectional presenters on such sessions as ancient and Reformation-era historians, how Luther viewed history, hymnody, medieval preaching, Canon Law and pedagogy. Latin will be used in three worship settings, and there will be a session by Mr. Brandon Booth (Worldview Academy) designed especially for Lutheran teachers, classical educators and homeschoolers.

For more information, there will be a flier with registration form in the narthex



UNION RESCUE MISSION

~The Closet is Bare!~

The large number of people coming to the Mission this winter and spring has meant that our closet is getting pretty bare. You can help restock it by donating some of these most needed items:



NEW: Men's undershirts (XL & up), Men's boxers, Men's dress socks

Gently Used Clothing for Men (all sizes): Jeans, Casual pants (all types), Men's belts, shoes—good tennis shoes and work shoes, heavy duty boots (10, 11, 12), garden gloves

Hygiene Items: Toilet paper, anti-fungal spray, spray deodorant, black hair care products, Kleenex, shampoo, chapstick, fingernail and toenail clippers

Donated items may be dropped off Monday—Friday, 8am-4pm and Saturday 8-11:30am at the URM Shelter, 2800 N Hillside, in Wichita.

~Share God's Love~

Are you looking for a way to make a difference this summer? The Mission is looking for all kinds of volunteers to share God's love with people in need.

Work in our Clothes Closet. Work in our garden. Serve an evening meal. Help with food boxes. Help with deliveries. There's no experience necessary, and you can really make a difference!

To learn more about all the ways you can share God's love with people in need, call Kalynn at (316)687-4673 or email kalynn@urmwichita.org.

~Tots & Toddlers~



Two of the most costly items for moms, especially single moms, are diapers and formula. The Mission helps these moms and tiny babies by providing hundreds of free diapers and cans of formula every week. If you know a mother who is struggling, please refer her to the Mission. If you would like to donate these items, please contact Julie at (316)687-4673.





SAINTS ALIVE AFTER 55

26th Anniversary Gathering, July 13-15, Spiritual Life Center, Wichita

All Saints of God over 55 are invited to gather for an inspirational time of spiritual enrichment in a relaxed atmosphere and fellowship with wonderful people from all over Kansas. Events include Bible Study, insight session (topical sessions), songs and meditations from Sunday evening until Tuesday noon. It's a guaranteed good time!

Registration of \$85 per person includes 6 delicious meals prepared at the Spiritual Life Center and the programs. Registration forms are available on the www.kslscms.org website or by contacting the Kansas District Office 1-800-357-4421 ext. 200 or tami@kslscms.org. There will also be a flier with registration form and schedule in the narthex.

HOPEART 2014

Sunday, Sept 28th, 5-8pm, Beech Activity Center

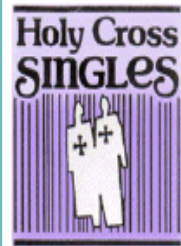
Save the date and help celebrate the 10th anniversary of HopeArt featuring special guest International Performance painter David Garibaldi. He uses music and color to entertain people all around the world, recently journeying to China with the NBA, toured with Blue Man Group and even performed at the finals of America's Got Talent. In 2012, David completed his ambitious goal of raising \$1million for non-profit charities before he turned 30! David will be performing for the first time ever in Wichita to benefit HopeNet.



For more information, contact HopeNet: 316-684-4673, www.hopenetwichita.org, or info@hopenetwichita.org

HOLY CROSS SINGLES

The ages and circumstances of those who have and continue to participate in Singles vary widely. Always single, divorced and widowed adults find fellowship in the group.



JULY ACTIVITIES

- FRI 4th **INDEPENDENCE DAY COOKOUT** – John Evans hosting - 1815 N Meridian - 620 205-8199. John will provide meat, buns, and iced tea. Bring salads, sides, or desserts to share. Guests are welcome at 4 pm on the 4th!
- MON 7th **Bible Study** at Ken Tingle's home – 2209 Spring Hill Dr, Goddard - 7:30 pm, 550-6312 or cell 371-0484
- SUN 13th **BRUNCH** at Panera – 3333 E Central – Mary Dohl hosting – 12:30 - 785 531-2132
- MON 21st **Bible Study** at Mary Dohl's home – 345 N Yale – 7:30 pm, 682-0505



Stewardship Newsletter Article - July 2014

“What must I do to inherit eternal life?” asked the rich young ruler. Jesus said, “You know the commandments.” And he replied, “All these I have kept from my youth.” And Jesus said to him, “One thing you lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me” (Luke 18:18–22).

As we listen to this, one question is raised in our minds: Is Jesus speaking to us also or only to the rich young ruler? In other words, is Jesus telling us to sell all that we have and give it to the poor?”

As good Lutherans, we answer, No! But why? Why should we not sell all that we have and distribute it to the poor? The simplest explanation is this: If we sold everything we have, our wife and our children would be neglected. In other words, to sell everything we have and give it to the poor would ignore, even abandon, those whom God has placed in our care. Our money, everything we have, is not to be used solely for the church. But that doesn't mean it isn't to be used for the purpose God intends.

Everyone has three stations in life, three spheres in which we live and are to be of service to our neighbors. These stations are the church, the family, and society. We are members of all three of these by birth. We are born into the church by water and the Word of God, and our duties to others in the church arise from either our birth into the church or the birth of others by baptism into it. We are born into a family and our duties to others stem from either our birth into that family or the birth of others into our family. Finally, we are born into society, which is simply a further extension of our birth into our family. The duties we have toward other members of society come from either our birth or the birth of others into the same society.

All that we have are to be pressed into service for the church, the family, and society. If we were to sell all we have and give only to one, the other two would be neglected, and our duties toward them would falter.

So consider your life and all that you have in light of these three stations. You pay taxes to support and help those in society. You save for college for your children, provide food, clothing, and shelter for the members of your family.

But the one that is usually thought of last is the church. Since the needs of the family and society are more immediate, the church is often given what is left over. This is not how it should be. Rather, we are to give of our first fruits, from off the top, the best, even as Abel gave the best of his flock.

This requires forethought and intent. It means that you sit down and make a plan of what you will give from the beginning. It means sticking to it even when it seems that there are other more immediate and pressing things.

Why? Because all that we have and all that we are is given to us by our gracious and giving God. He spared no expense for us and our salvation. He gave up His Son into death so that our sins are forgiven, and we will live. What is more, He provides for all that we need for this body and life. And our lives in this world, among these three spheres of the church, the family, and society, are to mirror the generosity of the one who gave us life in all three by birth.

Don't let the church, your divine family, be ignored or even be an afterthought. It is nurturing you, bringing you up in salvation by Word and Sacrament for eternal life.

**Kansans
for Life**

KFL MEMBER MEETING

Kansans for Life holds a meeting on the second Friday of every month, 7pm, at the KFL office: 3301 W. 13th Street. All KFL members and friends are welcome. Join them this month, on Friday July 11th, for homemade ice cream and a great discussion time with fellow proliferers.





"Filling the Gap Lunches for Kids"
...meeting a hunger need
Please help feed our children & youth...



HELP IS NEEDED

\$2.50 = 1meal \$25 = 10 meals
\$100 = 40 meals \$250 = 100 meals

This summer we plan to provide about 9,000 meals. **THANK YOU!**

Donations of funds: Please help hungry children now with donations designated for "Filling the Gap Lunches" to Partners for Wichita, 925 N. Waco, Wichita, KS 67203 or to Kansas Food, 1919 E. Douglas, Wichita, KS 67211.

Volunteer: Any week day or days from July 28th – August 8th (weekdays only) between 11:30 – 1:30. Sign up before July 21st to be scheduled at one of the 15 locations. To sign up call 316.263.1389 or email danielle@partnersforwichita.org.

Donations: We will be accepting donations of healthy snack items and fresh fruit to help supplement the meals for children.



WICHITA CONVOY OF HOPE

Last year, Wichita Convoy of Hope served more than 6300 people in one day. With 1200 volunteers on site in addition to businesses and community service employees present, the day was a great success. Wichita area businesses, churches and community organizations partnered together to make this happen and are being invited to sponsor this city-wide Convoy of Hope outreach once again on August 2, 2014 in South Wichita. **This year anticipates to have an increased number of at least 8000 guests.**

This collaborative effort to provide thousands of struggling people in our community with groceries, health services, job fairs, family portraits, haircuts, prayer, and games and activities for children and youth, lunch and live entertainment. This is all free of charge to each guest. Through this collaborative effort we can do together what no one else could do alone.

Convoy of Hope is looking for volunteers to help and be a part of this united act of compassion. Volunteers are needed in the following areas: food service (food handlers card required), kids zone, parking/security, prayer tent, or other areas where needed. There are sign up sheets in the narthex for each designated area. For more information, contact Tim Lovell at (316)214-3384, fristagmulvane@prodigy.net or coh@blcwichita.com.



TRINITY LUTHERAN CHURCH & DILLONS have teamed together to offer the NEIGHBORHOOD REWARD PROGRAM



Did you know that Trinity Lutheran Church has already received more than \$930 from Dillons just by using the Dillons Cards many of you load money onto to purchase food, gas and prescriptions? Amazing!

Well, here is yet another way you can use your Dillons Card to earn money for Trinity Lutheran Church...Dillon's offers a wide variety of gift cards available for purchase at their stores. The list below is what several of the Dillon's Superstores have in stock.

Just load your Dillons card with the amount that you need, use it to purchase the gift cards and the church will get back 5% of what you spend.

- | | | | |
|--------------------------|----------------------|---------------------|----------------------|
| Aéropostale | Disney | Macy's | Shell |
| Amazon Kindle | DSW | Marriott | Southwest Airlines |
| Amazon.com | eBay | Marshalls | SpaFinder |
| AMC Theaters | Express | MasterCard | Sports Authority |
| American Eagle | Facebook | McDonald's | Starbucks |
| American Express | Fandango | Michaels | Subway |
| Ann Taylor | Finish Line | Mimi's Cafe | T.G.I. Friday's |
| Applebee's | Foot Locker | Mothers Work | T.J. Maxx |
| AT&T | Forever 21 | NET10 | Talbots |
| Babies"R"Us | GameStop | Nike | Target |
| Banana Republic | Gap | Nintendo | Texas Roadhouse |
| Barnes & Noble | Google Play | Nordstrom | The Children's Place |
| Bass Pro Shops | Graeter's Ice Cream | O'Charley's | The Home Depot |
| Bath & Body Works | Groupon | OfficeMax | Ticketmaster |
| Bebe | H & M | Old Chicago | Toys"R"Us |
| Bed Bath & Beyond | Hulu Plus | Old Navy | Tracfone |
| Best Buy | IHOP | Olive Garden | Verizon |
| Bonefish Grill | iTunes | Outback Steakhouse | Virgin Mobile |
| Boost Mobile | iwireless | P.F. Chang's | Visa |
| BP | JCPenney | Panera Bread® | |
| Buffalo Wild Wings | Jiffy Lube | Pei Wei Asian Diner | |
| Build-a-Bear | Jo-Ann Fabrics | Petco | |
| Burger King | KMART | PetSmart | |
| Cabela's | Kohl's | Pizza Hut | |
| Carrabba's Italian Grill | Lands' End | Pottery Barn | |
| Chili's Grill & Bar | Lane Bryant | Red Lobster | |
| claire's | Little Caesars | Red Robin | |
| Cold Stone Creamery | Logan's Roadhouse | Ruby Tuesday | |
| Cracker Barrel | Lone Star Steakhouse | Rue 21 | |
| Cricket | Lord & Taylor | Sears | |
| Darden Group | Lowes | Sephora | |

Here's how it works:

- I want to purchase gift cards for a friend or family member. I would like a \$25 Cabela's card, \$25 Kohls card, \$25 Applebees card and a \$25 Old Navy card. I go to Dillons to purchase the gift cards and I just earned the church \$5!
- My dishwasher just broke and I have to purchase a new one. I purchase \$500 worth of Sears gift cards from Dillons and then go to Sears to buy my new dishwasher. The church just earned \$25!
- We are going on vacation this summer and we purchased \$600 worth of gift cards for Southwest Airlines and then used the gift cards to purchase our tickets. The church just earned \$30!
- What ways can you think of? Be creative and lets see how much more we can get for Trinity!