



SALUTATION and BENEDICAMUS

P The Lord be with you.



C And with thy spir - it.

A Bless we the Lord.



C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

△ Please remain standing and face the cross in reverence as it processes out.

CLOSING HYMN ~ Lord Dismiss Us with Your Blessing

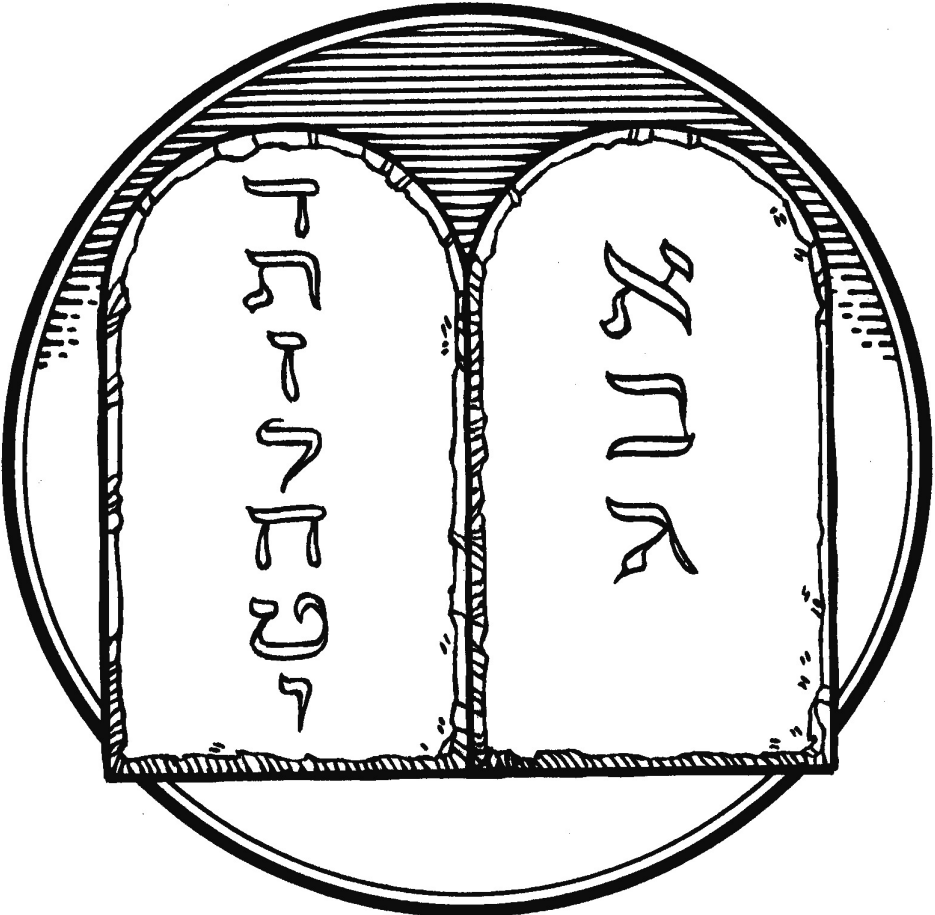
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Numbers 6:24-26

TRINITY LUTHERAN CHURCH

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The Sixth Sunday after Trinity
✠ THE SUNDAY OF THE SERMON ON THE MOUNT ✠
July 24, 2022

OUR ONLY HOPE IS IN CHRIST’S RIGHTEOUSNESS

“Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven” (Matt 5:20). God demands nothing less than perfection and holiness from you in regard to His commandments (Ex. 20:1–17). Your only hope, then, is not in your own goodness but in the goodness of Christ, who did not come to destroy the Law and the Prophets, but to fulfill them for you. In Christ, your righteousness does indeed exceed that of the scribes and Pharisees. For you have been baptized into Christ’s death and your sinful nature crucified. Therefore, he who has died has been freed from sin (Rom. 6:1–11). You are now raised with Christ to walk in newness of life and to share in His resurrection on the Last Day. Christ has brought you through the baptismal sea “out of the land of Egypt, out of the house of slavery” (Ex. 20:2). Therefore, “consider yourselves dead to sin and alive to God in Christ Jesus” (Rom. 6:11).

Communing at this Altar

The Lord’s Supper is celebrated and offered here every Lord’s day!

**Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.*

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✚ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- ✚ confess Jesus Christ as their personal Savior from sin;
- ✚ discern the Lord’s Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by the Lutheran Church-Missouri Synod in the Small Catechism;
- ✚ examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
- ✚ believe the words of Jesus, “Given and shed for you for the forgiveness of sins” (Mt 26:28);

If this is *not* your confession, or you’re seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, *cross your arms over your chest*, indicating that you’d like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

Please notify an usher or the Pastor beforehand if you need such assistance.

To help prepare yourself to receive the Lord’s Body and Blood you may read “[Christian Questions with Their Answers](#)” found on pages 329 and 330 of the hymnal.

✚ WELCOME AND ANNOUNCEMENTS ✚

PEACE OF THE LORD

The congregation greets one another with the Lord’s forgiving peace. (Matthew 5:22-24; Ephesians 4:1-3)

RINGING OF THE BELLS

Silence is kept.

Stand

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac - cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo-ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho-ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

PAX DOMINI ~ The Peace of the Lord

P The peace of the ✠ Lord be with you always.



C A - men.

AGNUS DEI ~ Lamb of God



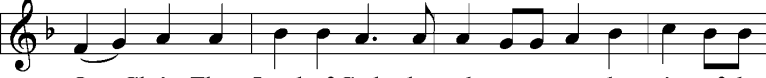
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin.

Guests are invited to please speak with the Pastor before communing for the first time.

Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

DISTRIBUTION HYMNS ~

Before the Throne of God Above	574
Here, O My Lord, I See Thee Face to Face	631
In the Shattered Bliss of Eden	572
All Who Believe and are Baptized	601

Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

John 20:19

John 1:29

✠ THE DIVINE SERVICE ✠

Setting Three, Lutheran Service Book, p.184

HYMN OF INVOCATION ~ O Splendor of God's Glory Bright

874

△ Please stand and face the cross as it enters.

✠ CONFESSION AND ABSOLUTION ✠

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Ps. 28:1–2, 7; antiphon: Ps. 28:8–9



P The Lord is the strength of his | people;*

he is the saving refuge of his a- | nointed.

C Save your people and bless your | heritage!*

Be their shepherd and carry them for- | ever.

P To you, O Lord, I call; my rock, be not | deaf to me,*

lest, if you be silent to me, I become like those who go down | to the pit.

C Hear the voice of my pleas for mercy, when I cry to | you for help,*

when I lift up my hands toward your most holy sanctu- | ary.

P The Lord is my strength and my shield; in him my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.

C *Glory be to the Father and | to the Son**
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

P The Lord is the strength of his | people;*
he is the saving refuge of his a- | nointed.

C Save your people and bless your | heritage!*

Be their shepherd and carry them for- | ever.

**You may bow your head at this point
in praise of the Name of the Holy Trinity*

KYRIE ~ Lord, Have Mercy

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Mark 10:47

GLORIA IN EXCELSIS ~ Glory to God in the Highest

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re - ceive our prayer.

Lk 2:14; Jn 1:29

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to
You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on
this day overcame death and the grave and by His glorious resurrection opened to us the
way of everlasting life. Therefore with angels and archangels and with all the company of
heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Matthew 6:9-13

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but ✠ deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

THE WORDS OF OUR LORD

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given
thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is
given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to
them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed
for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Stand

OFFERTORY

Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Sit

OFFERING

*Please consider donating on-line: to Grace or to Trinity.
Or, if you prefer, please mail your offering for the strength of the Church.*

*The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.
The offering today goes toward the work and mission of the Church. **Guests, especially, should not feel obliged to give.***

Stand

PRAYER OF THE CHURCH

After each petition respond: “Hear our prayer.”

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

The Lord be with you.
And with thy spir - it.
Lift up your hearts.
We lift them up un - to the Lord.
Let us give thanks unto the Lord, our God.
It is meet and right so to do.

Psalms 51:10-12

2 Timothy 4:22

Colossians 3:1

Psalms 136

Thou that sittest at the right hand of God the Father, have mercy up -
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

The Lord be with you.

And with thy spir - it.
Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

Sit

OLD TESTAMENT READING

Exodus 20:7-17

¹And God spoke all these words, saying, ²“I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. ³“You shall have no other gods before me. ⁴“You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments. ⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain. ⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy. ¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³“You shall not murder. ¹⁴“You shall not commit adultery. ¹⁵“You shall not steal. ¹⁶“You shall not bear false witness against your neighbor. ¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your

neighbor’s.”
A This is the Word of the Lord.
C Thanks be to God.

GRADUAL Ps. 90:13, 1, 2b

A Return, O Lord! | How long?*
Have pity on your | servants!
C Lord, you have been our dwelling place in all gener- | ations.*
From everlasting to everlasting | you are God.

EPISTLE READING Romans 6:1-11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P This is the Word of the Lord.
C Thanks be to God.

Stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P In you, O Lord, do I take refuge; let me never be | put to shame;
in your righteousness de- | liver me!

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL Matthew 5:17-26

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glo - ry be to Thee, O Lord.

¹⁷“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the

kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. ²¹“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ ²²But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. ²³So if you are offering your gift at the altar and there remember that your brother has something against you, ²⁴leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. ²⁶Truly, I say to you, you will never get out until you have paid the last penny.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life of the world to come. Amen.

Sit