# TRINITY LUTHERAN CHURCH

611 S. ERIE Wichita, KS 67211 316-685-1571 www.tlcwichita.org



The Fifth Sunday after Trinity

→ The Sunday of the Miraculous Catch of Fish → July 9, 2023

# JESUS MAKES FISHERS OF MEN

The Lord called fishermen to be fishers of men (Luke 5:1–11). The net they would use is the message of the cross, which is foolishness and a stumbling block to the world (1 Cor. 1:18–25). The power of God to save is not in spectacular signs like wind and fire and earthquakes (1 Kings 19:11–21), nor is it to be found in human intelligence and wisdom. The power of God to save comes in the still, small voice of the preaching of Christ crucified. In worldly darkness the disciples could catch nothing. But in the light of Christ, whose Word was attached to the water, the boats were filled with fish. So it is that in Baptism you have been drawn in to the ship of the Church. Though the nets are breaking and some who hear the Word do not believe, pastors continue to cast the net of the Gospel and the Sacraments, that Christians may abide in the boat of the Church and that we may be ready to give a defense to everyone who asks a reason for the hope that is in us (1 Peter 3:8–15).

# Communing at this Altar

\*Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ₱ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- confess Jesus Christ as their personal Savior from sin;
- discern the Lord's Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by the Lutheran Church-Missouri Synod in the Small Catechism;
- \* examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
- believe the words of Jesus, "Given and shed for you for the forgiveness of sins" (Mt 26:28); If this is **not** your confession, or you're seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with y ou after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, **cross your arms over your chest**, indicating that you'd like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

Please notify an usher or the Pastor beforehand if you need such assistance.

To help prepare yourself to receive the Lord's Body and Blood you may read "Christian Questions with Their Answers" found on pages 329 and 330 of the hymnal.



# + THE DIVINE SERVICE +

Setting Three, Lutheran Service Book, p.184

#### **HYMN OF INVOCATION** ~ *What Is the World to Me?*

730

 $\triangle$ *Please stand and face the cross as it enters.* 

# + CONFESSION AND ABSOLUTION +

#### INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the Name of the Lord,
- who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# + SERVICE OF THE WORD +

INTROIT

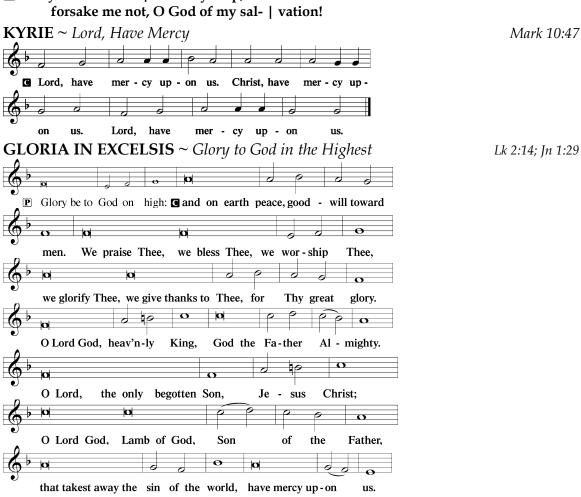
Ps. 27:1a, 11-12, 14; antiphon: Ps. 27:7, 9b

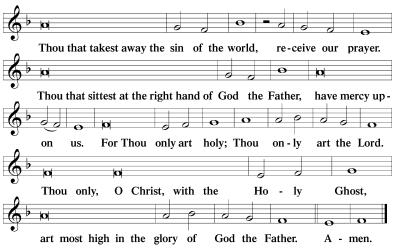
- P Hear, O LORD, when I | cry aloud;\* be gracious to me and | answer me!
- O you who have | been my help,\* forsake me not, O God of my sal- | vation!
- The LORD is my light and my sal- | vation;\*
  whom | shall I fear?
- Teach me your way, | O LORD,\*
  and lead me on a level path because of my | enemies.

- $\mathbf{P}$ Give me not up to the will of my adver- | saries;\* for false witnesses have risen against me, and they breathe out | violence.
- $\mathbf{C}$ Wait | for the LORD;\* be strong, and let your heart take courage; wait | for the LORD!
- C Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

\*You may bow your head at this point in praise of the Name of the Holy Trinity

- Hear, O LORD, when I | cry aloud;\* P be gracious to me and | answer me!
- C O you who have | been my help,\*





#### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



P Let us pray.

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### OLD TESTAMENT READING

# 1 Kings 19:11-21

<sup>11</sup> And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup> And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup> And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup> He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup> And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup> And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup> And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup> Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup> And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup> And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL** Ps. 84:9, 8

A Behold our shield, | O God;\*
look on the face of your a- | nointed!

O LORD God of hosts, | hear my prayer;\* give ear, O God of | Jacob!

#### EPISTLE READING

1 Peter 3:8-15

<sup>8</sup> Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. <sup>9</sup> Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. <sup>10</sup> For

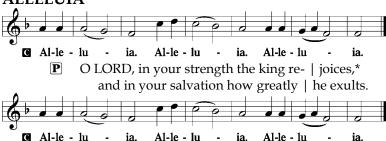
"Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit; <sup>11</sup> let him turn away from evil and do good; let him seek peace and pursue it. <sup>12</sup> For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil."

<sup>13</sup> Now who is there to harm you if you are zealous for what is good? <sup>14</sup> But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup> but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

#### **ALLELUIA**



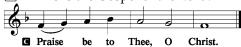
HOLY GOSPEL Luke 5:1-11

The Holy Gospel according to St. Luke, the fifth chapter.

Glo-ry be to Thee. O Lord.

On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.





#### NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

\*You may genuflect in reverence of the incarnation

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

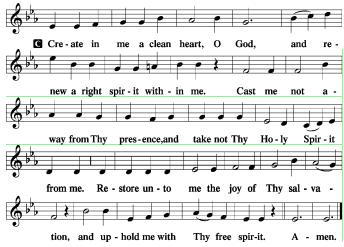
and I look for the resurrection of the dead and the life  $\maltese$  of the world to come. Amen.

Sit

#### **SERMON**

Stand

OFFERTORY Psalm 51:10-12



#### **OFFERING**

Please consider donating on-line to <u>Trinity</u>.

Or, if you prefer, please mail your offering for the strength of the Church.

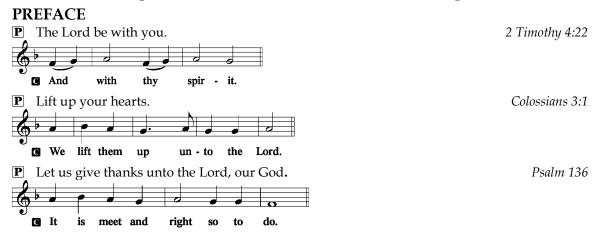
The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God. The offering today goes toward the work and mission of the Church. **Guests**, **especially**, **should not feel obliged to give.** 

### PRAYER OF THE CHURCH

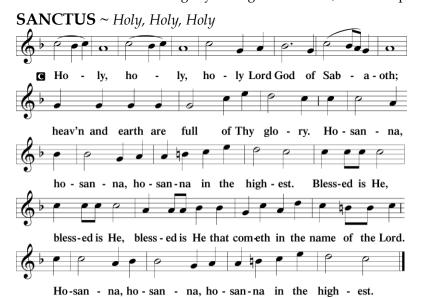
[1 Timothy 2:1-4]

After each petition respond: "Hear our prayer."

# + SERVICE OF THE SACRAMENT +



P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Isaiah 6:3, Matthew 21:9

Matthew 6:9-13

#### LORD'S PRAYER

Our Father who art in heaven.

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

*Mt* 26:26-28; *Mk* 14:22-24; *Lk* 22:19-20; 1 *Cor* 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin. Guests are invited to please speak with the Pastor before communing for the first time.

# Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

# **DISTRIBUTION HYMNS** ~

God of the Prophets, Bless the Prophets' Sons	682
How Clear is Our Vocation, Lord	853
Speak, O Lord, Your Servant Listens	589
Where Charity and Love Prevail	845

### Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

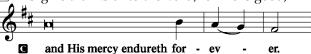
Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.





#### THANKSGIVING

A O give thanks unto the Lord, for He is good,



# **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### **SALUTATION and BENEDICAMUS**





**A** Bless we the Lord.

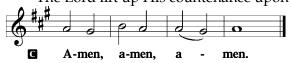


### **BENEDICTION**

Numbers 6:24-26

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.



 $\triangle$ Please remain standing and face the cross in reverence as it processes out.

**CLOSING HYMN** ~ *Jesus, Lead Thou On* 

718