

# TRINITY LUTHERAN CHURCH

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*Second Sunday after the Epiphany*  
**January 14, 2024**

## JESUS' FIRST MIRACLE REVEALS GOD'S GLORY

The coming of the Messianic kingdom means the restoration of creation. When the elements of a fallen creation fail and run short at a wedding feast, our Lord Jesus steps in to restore creation and miraculously changes water into an abundance of the very best wine (Jn 2:1-11). With this sign, Christ manifests His glory. The 'back' of God (Ex 33:12-23) is revealed to those who believe. The hour will come when Jesus will again manifest His glory by taking creation's curse into His own body to release us from its power. The Bridegroom will give His life for the Bride (Eph 5:22-32), and from His side will flow water and blood, the holy sacraments by which she is cleansed and made one with Him. Through this sacrificial love of Christ we are enabled to "love one another with brotherly affection" and to "outdo one another in showing honor" (Rom 12:6-16).

### *Communing at this Altar*

**The Lord's Supper is celebrated and offered here every Lord's day!**

***\*Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.***

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✠ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- ✠ confess Jesus Christ as their personal Savior from sin;
- ✠ discern the Lord's Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by The Lutheran Church-Missouri Synod in the Small Catechism;
- ✠ examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
- ✠ believe the words of Jesus, "Given and shed for you for the forgiveness of sins" (Mt 26:28);

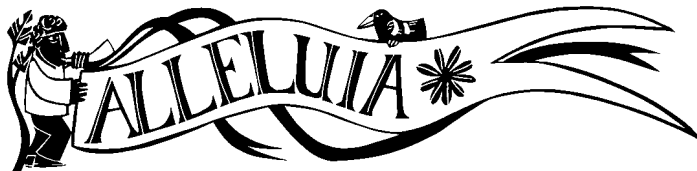
If this is ***not*** your confession, or you're seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, ***cross your arms over your chest***, indicating that you'd like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

*Please notify an usher or the Pastor beforehand if you need such assistance.*

To help prepare yourself to receive the Lord's Body and Blood you may read "[Christian Questions with Their Answers](#)" found on pages 329 and 330 of the hymnal.



# ✠ THE DIVINE SERVICE ✠

Setting Three, Lutheran Service Book, p.184

## HYMN OF INVOCATION ~ *The Star Proclaims The King Is Here*

399

△Please stand and face the cross as it enters.

## ✠ CONFESSION AND ABSOLUTION ✠

### INVOCATION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ SERVICE OF THE WORD ✠

### INTROIT

*Ps. 66:1-5, 20; antiphon: Ps. 66:4; 92:1*



**P** All the earth worships You and sings praises | es to You;\*  
they sing praises | to Your name.

**C** It is good to give thanks | to the Lord,\*  
to sing praises to your name, | O Most High.

**P** Shout for joy to God, | all the earth;\*  
singing the glory of His name; give to Him | glorious praise!

**C** Say to God, "How awesome | are Your deeds!\*"  
So great is Your power that Your enemies come cringing | to You.

**P** All the earth worships You and sings prais- | es to You;\*  
they sing praises | to Your name."

**C** Come and see what | God has done:\*

He is awesome in His deeds toward the chil- | dren of man.

**P** Blessèd | be God,\*

because He has not rejected my prayer or removed His steadfast | love from me!

**C** *Glory be to the Father and | to the Son\**

*and to the Holy | Spirit;*

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

*\*You may bow your head at this point  
in praise of the Name of the Holy Trinity*

**P** All the earth worships You and sings prais- | es to You;\*  
they sing praises | to Your name.

**C** It is good to give thanks | to the Lord,\*

to sing praises to your name, | O Most High.

### KYRIE ~ *Lord, Have Mercy*

*Mark 10:47*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



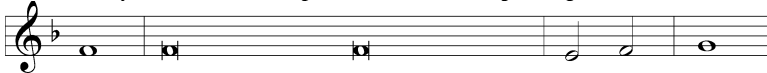
on us. Lord, have mer - cy up - on us.

### GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

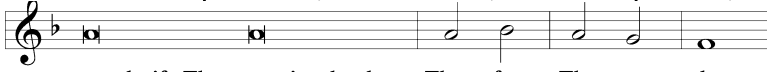
*Lk 2:14; Jn 1:29*



**P** Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



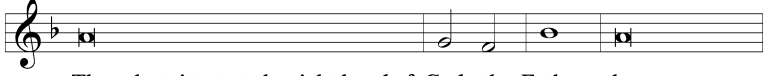
O Lord God, Lamb of God, Son of the Father,



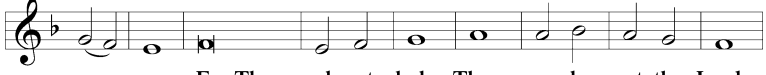
that takest away the sin of the world, have mercy up-on us.



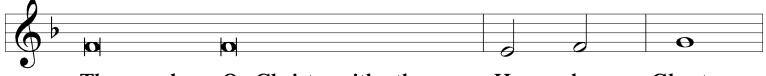
Thou that takest away the sin of the world, re-ceive our prayer.



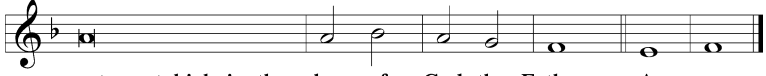
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And with thy spir-it.

**P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### OLD TESTAMENT READING

*Exodus 33:12-23*

<sup>12</sup>Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' <sup>13</sup>Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." <sup>14</sup>And he said, "My presence will go with you, and I will give you rest." <sup>15</sup>And he said to him, "If your presence will not go with me, do not bring us up from here. <sup>16</sup>For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?" <sup>17</sup>And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." <sup>18</sup>Moses said, "Please show me your glory." <sup>19</sup>And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. <sup>20</sup>But," he said, "you cannot see my face, for man shall

not see me and live.” <sup>21</sup>And the LORD said, “Behold, there is a place by me where you shall stand on the rock, <sup>22</sup>and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. <sup>23</sup>Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Ps. 107:20-21*

**A** He sent out His word and | healed them,\*  
and delivered them from their de- | struction.

**C** Let them thank the Lord for His | steadfast love,\*  
for His wondrous works to the chil- | dren of men!

## EPISTLE READING

*Romans 12:6-16*

<sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup> if service, in our serving; the one who teaches, in his teaching; <sup>8</sup> the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer.

<sup>13</sup> Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.

**P** This is the Word of the Lord.

**C** Thanks be to God.

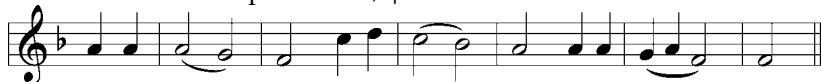
*Stand*

## ALLELUIA and VERSE



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**P** Praise him, all his | angels;  
praise him, | all his hosts!



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

John 2:1-11

**P** The Holy Gospel according to St. John the second chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you." <sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man;

*\*You may genuflect  
in reverence of the incarnation*

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

Sit

**HYMN OF THE DAY** ~ *The Only Son from Heaven*  
**SERMON**

402

Stand

**OFFERTORY**

*Psalm 51:10-12*

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Sit

**OFFERING**

*The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.  
The offering today goes toward the work and mission of the Church.  
Guests, especially, should not feel obliged to give.*

Stand

**PRAYER OF THE CHURCH**

[1 Timothy 2:1-4]

*After each petition respond: "Hear our prayer."*

✠ **SERVICE OF THE SACRAMENT** ✠

**PREFACE**

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And with thy spir - it.

**P** Lift up your hearts.

*Colossians 3:1*

**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

*Psalm 136*



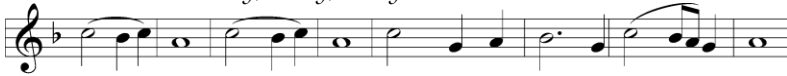


It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3, Matthew 21:9*



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### LORD'S PRAYER

*Matthew 6:9-13*

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but ✠ deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.



## DISTRIBUTION HYMN ~

<i>Holy, Holy, Holy! Lord God Almighty</i>	507
<i>How Clear Is Our Vocation, Lord</i>	853
<i>Lord, When You Came As Welcome Guest</i>	859
<i>Songs Of Thankfulness And Praise</i>	394

### *Prayer After Reception of Holy Communion*

*I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.*

*Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.*

Stand

## NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

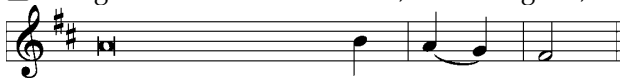


Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el. Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning, is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

Ps 107:1

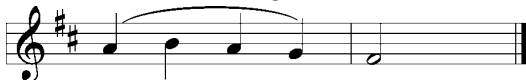
**P** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

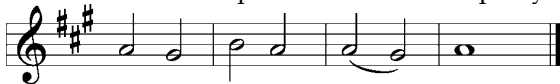
## BENEDICTION

Numbers 6:24-26

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

△ Please remain standing and face the cross in reverence as it processes out.

CLOSING HYMN ~ Come, Join In Cana's Feast

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