

TRINITY LUTHERAN CHURCH

611 S. ERIE

Wichita, KS 67211

316-685-1571

www.tlcwichita.org



The Fourth Sunday of Easter

✠ *Jubilate* ✠

April 21, 2024

THOSE WHO WAIT ON THE LORD SHALL REJOICE

The people of God are pilgrims and sojourners in this world, looking ahead to a destination yet to come (1 Peter 2:11–20). Though we are now children of God, the fullness of what we shall be has not yet been revealed (1 John 3:1–3). We are those who wait on the Lord. “The Lord is good to those who wait for him, to the soul who seeks him” (Lam. 3:25). Jesus tells us that the wait is just a little while. “A little while, and you will see me no longer; and again a little while, and you will see me” (John 16:16). Though you must experience sorrow for a time, though you must live as strangers in a world that is at enmity with Christ, yet your sorrow will be turned to joy when He returns. “But they who wait for the Lord shall renew their strength” (Is. 40:31). The little while of weeping shall be replaced with an eternity of rejoicing in the presence of Christ the crucified and risen Savior. “And no one will take your joy from you” (John 16:22).

Communing at this Altar

The Lord’s Supper is celebrated and offered here every Lord’s day!

**Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.*

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✠ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- ✠ confess Jesus Christ as their personal Savior from sin;
- ✠ discern the Lord’s Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by The Lutheran Church-Missouri Synod in the Small Catechism;
- ✠ **examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);**
- ✠ believe the words of Jesus, “Given and shed for you for the forgiveness of sins” (Mt 26:28);

If this is *not* your confession, or you’re seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, **cross your arms over your chest**, indicating that you’d like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

Please notify an usher or the Pastor beforehand if you need such assistance.

To help prepare yourself to receive the Lord’s Body and Blood you may read “Christian Questions with Their Answers” found on pages 329 and 330 of the hymnal.



✠ THE DIVINE SERVICE ✠

Setting Three, Lutheran Service Book, p.184

684

HYMN OF INVOCATION ~ *Come Unto Me, Ye Weary*

△ Please stand and face the cross as it enters.

EASTER ACCLAMATION

P Christ is risen!

C He is risen, indeed! Alleluia!

✠ CONFESSION AND ABSOLUTION ✠

INVOCATION

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the Name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ SERVICE OF THE WORD ✠

INTROIT

Ps. 66:3, 5, 8-9; antiphon: Ps. 66:1-2



P Shout for joy to God, all the earth. Alle- | luia.*

Sing the glory of His name; give to Him glorious praise! Alle- | luia.

C Say to God, "How awesome | are Your deeds!*

So great is Your power that your enemies come cringing | to You."

P Come and see what | God has done:*

He is awesome in His deeds toward the chil- | dren of man.

C Bless our God, O | peoples;*

let the sound of His | praise be heard,

P who has kept our soul among the | living*

and has not let our | feet slip.
*Glory be to the Father and | to the Son**
and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.

**You may bow your head at this point
 in praise of the Name of the Holy Trinity*

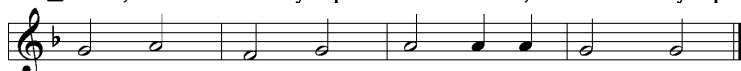
P Shout for joy to God, all the earth. Alle- | luia.*
 Sing the glory of His name; give to Him glorious praise! Alle- | luia.

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



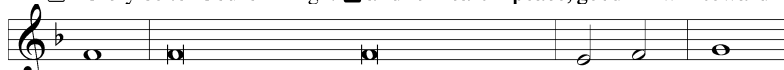
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

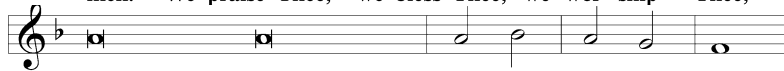
Lk 2:14; Jn 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward



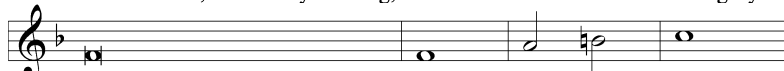
men. We praise Thee, we bless Thee, we wor - ship Thee,



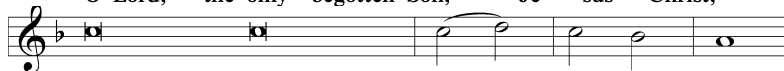
we glorify Thee, we give thanks to Thee, for Thy great glory.



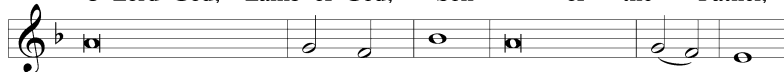
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



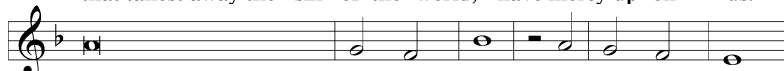
O Lord, the only begotten Son, Je - sus Christ;



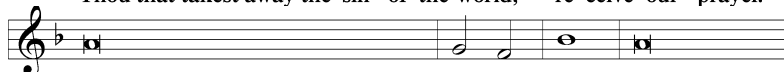
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

OLD TESTAMENT READING

Isaiah 40:25-31

²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint, and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary, and young men shall fall exhausted; ³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL ~ Christians to the Paschal Victim

459-460

P *Christians, to the Paschal Victim Offer your thankful praises!
 The Lamb the sheep has ransomed: Christ, who only is sinless,
 Reconciling sinners to the Father.
 Death and life have contended In that combat stupendous:
 The Prince of life, who died, Reigns immortal.*

Congregation

1 Christ is a - ris - en From the grave's dark



pris - on. So let our joy rise full and free;



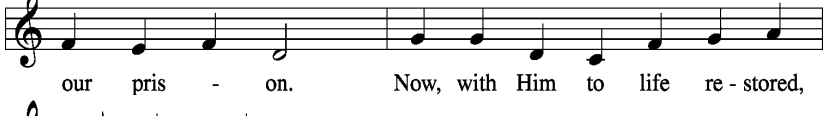
Christ our com - fort true will be. Al - le - lu - ia!

P *“Speak, Mary, declaring What you saw when wayfaring.”
 “The tomb of Christ, who is living, The glory of Jesus’ resurrection;
 Bright angels attesting, The shroud and napkin resting.
 My Lord, my hope, is arisen; To Galilee He goes before you.”*


Congregation



2 Were Christ not a - ris - en, Then death were still



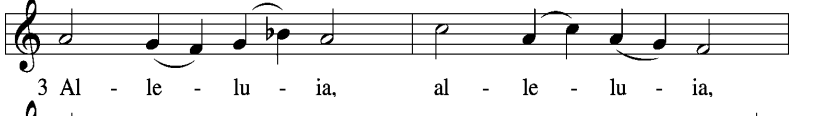
our pris - on. Now, with Him to life re - stored,



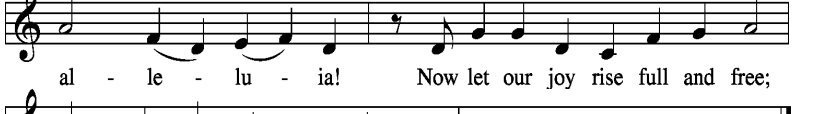
We praise the Fa - ther of our Lord. Al - le - lu - ia!

P *Christ indeed from death is risen, Our new life obtaining.
 Have mercy, victor King, ever-reigning!*

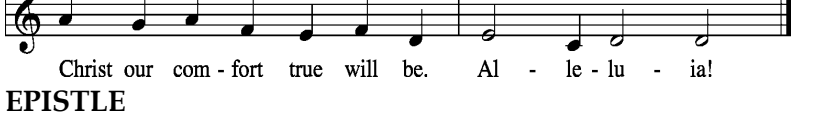
Congregation



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

EPISTLE

1 Peter 2:11-20

¹¹Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. ¹²Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. ¹³Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor. ¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one

endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

P This is the Word of the Lord.

C Thanks be to God.

ALLELUIA



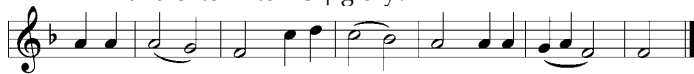
C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P He sent re-| demption*
to his | people.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

P Was it not necessary that the Christ should suffer | these things*
and enter into his | glory?



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 16:16-22

P The Holy Gospel according to St. John, the sixteenth chapter.



C Glo - ry be to Thee, O Lord.

¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary

**You may genuflect*

and was made man;

in reverence of the incarnation

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

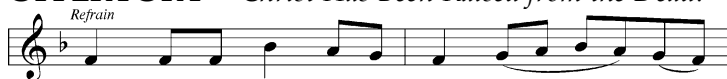
HYMN OF THE DAY ~ *With High Delight Let Us Unite* SERMON

483

Stand

OFFERTORY ~ *Christ Has Been Raised from the Dead!*

266



☐ Christ has been raised from the dead! Al - le -



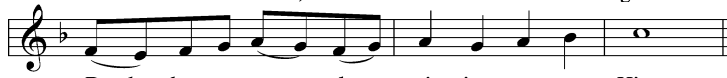
lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to
 sin and a - live to God in Christ Je - sus, our Lord.
Refrain
 Christ has been raised from the dead! Al - le -
 lu - ia. Al - le - lu - ia.

Sit

OFFERING

The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.

The offering today goes toward the work and mission of the Church. **Guests, especially, should not feel obliged to give.**

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

After each petition respond: "Hear our prayer."

✠ SERVICE OF THE SACRAMENT ✠

PREFACE

P The Lord be with you.

2 Timothy 4:22

R And with thy spir - it.

P Lift up your hearts.

Colossians 3:1

R We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God

Psalms 136

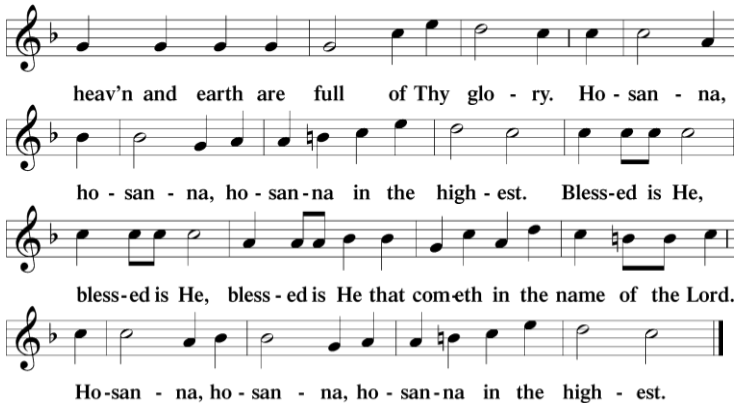
R It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9

R Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

EUCHARISTIC PRAYER

P Thanks be to you, O Lord, because in these last days you did send to us your beloved Servant, Jesus Christ, to be our Savior and our Redeemer and the Messenger of your will; who is your Word inseparable from you; through whom you made all things and with whom you were well pleased; whom you did send from heaven into the womb of the Virgin, and who, having been conceived within her, became flesh, and was manifested as your Son, being born of the Holy Spirit and a virgin; who, in order that He might abolish death, break the bonds of the adversary, tread Hades underfoot, give light to the righteous, establish an everlasting covenant, and manifest the resurrection in His flesh,

THE WORDS OF OUR LORD

Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ∇ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ∇ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Therefore, having in remembrance His death and resurrection, we give thanks to you, Holy Father, because you have counted us worthy to stand before you and to serve you. Gather into one, we pray you, all your holy people who partake of this bread and this cup; fill them with your Holy Spirit for the confirmation of their faith in the truth; and grant that we may praise and glorify you through your Servant, Jesus Christ, through whom all honor and glory belongs to you, the Father and the Son and the Holy Spirit, in your holy Church, both now and forever.

G Amen.

LORD'S PRAYER

Matthew 6:9-13

Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

P The peace of the Lord be with you always.



AGNUS DEI ~ *Lamb of God*

John 1:29

A - men.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin.

Guests are invited to please speak with the Pastor before communing for the first time.

Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

DISTRIBUTION HYMNS ~

<i>This Is the Feast</i>	155
<i>The Gifts Christ Freely Gives</i>	602
<i>Church Of God, Elect And Glorious</i>	646
<i>Let Us Ever Walk With Jesus</i>	685
<i>O God, Our Help In Ages Past</i>	733

Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

NUNC DIMITTIS ~ *Song of Simeon*

Luke 2:29-32

O Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

THANKSGIVING

A O give thanks unto the Lord, for He is good,

G and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G A - men.

SALUTATION and BENEDICAMUS

P The Lord be with you.

G And with thy spir - it.

A Bless we the Lord.

G Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and give you peace.

G A - men, a - men, a - men.

△ Please remain standing and face the cross in reverence as it processes out.

CLOSING HYMN ~ Water, Blood, And Spirit Crying

Numbers 6:24-26