

# *TRINITY LUTHERAN CHURCH*

611 S. ERIE

Wichita, KS 67211

316-685-1571

[www.tlcwichita.org](http://www.tlcwichita.org)



*The Second Sunday of Easter*

✠ *Quasimodo Geniti* ✠

April 27, 2025

## THE WOUNDS OF CHRIST GIVE US LIFE

*"For there are three that testify: the Spirit and the water and the blood" (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying "Peace be with you." He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, "Receive the Holy Spirit" (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1-14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.*

### *Communing at this Altar*

**The Lord's Supper is celebrated and offered here every Lord's day!**

*\*Guests wishing to join our confession and receive this Holy Sacrament now, and in the future, are asked to meet with the pastor before communing.*

Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we welcome to commune those who:

- ✠ are baptized into the Name of the Father, Son, and Holy Spirit (Mt 28:19);
- ✠ confess Jesus Christ as their personal Savior from sin;
- ✠ discern the Lord's Body and Blood as truly present, together with the bread and wine (1 Cor 11:29), as taught by The Lutheran Church-Missouri Synod in the Small Catechism;
- ✠ examine themselves and repent, as instructed in the Scriptures (1 Cor 11:28);
- ✠ believe the words of Jesus, *"Given and shed for you for the forgiveness of sins"* (Mt 26:28);

If this is ***not*** your confession, or you're seeking a church home and wish to learn more about Trinity, our Pastor will gladly meet with you after the service. In the meantime, we welcome you forward for a blessing during the distribution. Simply come forward and, when kneeling, ***cross your arms over your chest***, indicating that you'd like to receive a blessing.

As you commune, select either the individual cup or the common chalice.

Communicants who cannot easily come to the altar will be communed in the pew.

*Please notify an usher or the Pastor beforehand if you need such assistance.*

To help prepare yourself to receive the Lord's Body and Blood you may read "Christian Questions with Their Answers" found on pages 329 and 330 of the hymnal.



✠ THE DIVINE SERVICE ✠

*Setting Three, Lutheran Service Book, p.184*

## HYMN OF INVOCATION ~ *Jesus Lives! The Vict'ry's Won*

490

*△Please stand and face the cross as it enters.*

# EASTER ACCLAMATION

**P** Alleluia! Christ is risen!

**C** He is risen, indeed! Alleluia!

✠ CONFESSION AND ABSOLUTION ✠

## INVOCATION

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

✠ SERVICE OF THE WORD ✠

# INTROIT

*Ps. 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a*



Ch. Like newborn infants, Alle- | luia,\*  
long for the pure spiritual milk [of the Word.] Alle- | luia.

**C** Sing aloud to | God our strength;\*  
shout for joy to the God of | Jacob!

Ch. In distress you called, and I de- | livered you;\*

I answered you in the secret place of | thunder.

**C** I am the | Lord your God,\*  
who brought you up out of the land of | Egypt

Ch. Open your mouth wide, and I will | fill it;\*

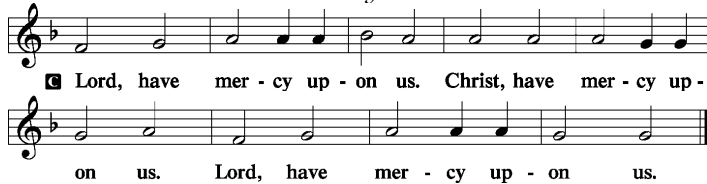
and with honey from the rock I would sat- | isfy you.  
*Glory be to the Father and | to the Son\**  
*and to the Holy | Spirit;*  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

*\*You may bow your head at this point  
in praise of the Name of the Holy Trinity*

Ch. Like newborn infants, Alle- | luia,\*  
long for the pure spiritual milk [of the Word.] Alle- | luia.

## KYRIE ~ *Lord, Have Mercy*

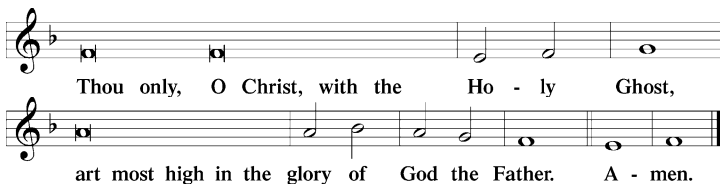
*Mark 10:47*



## GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

*Lk 2:14; Jn 1:29*

Glory be to God on high: and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. O Lord, the only begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy up - on us. Thou that takest away the sin of the world, re-ceive our prayer. Thou that sittest at the right hand of God the Father, have mercy up - on us. For Thou only art holy; Thou on - ly art the Lord.



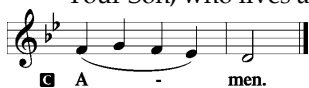
## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## OLD TESTAMENT READING

*Ezekiel 37:1-14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD." <sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. <sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL ~ *Christians to the Paschal Victim*

459-460

Ch. *Christians, to the Paschal Victim Offer your thankful praises!  
The Lamb the sheep has ransomed: Christ, who only is sinless,  
Reconciling sinners to the Father.  
Death and life have contended In that combat stupendous:  
The Prince of life, who died, Reigns immortal.*

*Congregation*

1 Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

Ch. *"Speak, Mary, declaring What you saw when wayfaring."  
"The tomb of Christ, who is living, The glory of Jesus' resurrection;  
Bright angels attesting, The shroud and napkin resting.  
My Lord, my hope, is arisen; To Galilee He goes before you."*

*Congregation*

2 Were Christ not a - ris - en, Then death were still  
our pris - on. Now, with Him to life re - stored,  
We praise the Fa - ther of our Lord. Al - le - lu - ia!

Ch. *Christ indeed from death is risen, Our new life obtaining.  
Have mercy, victor King, ever-reigning!*

*Congregation*

3 Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Now let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

## EPISTLE

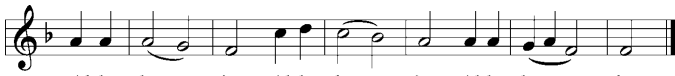
## 1 John 5:4-10

<sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world — our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God? <sup>6</sup>This is he who came by water and blood — Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree. <sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

**P** This is the Word of the Lord.

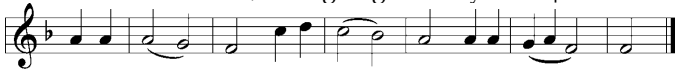
**G** Thanks be to God.

## ALLELUIA



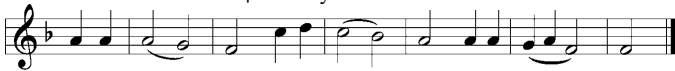
☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Ch. He has risen | from the dead,\*  
and behold, he is going before you to | Galilee.



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Ch. Eight days later Jesus came and stood among them | and said,  
"Peace be | with you."



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

*John 20:19-31*

**P** The Holy Gospel according to St. John, the twentieth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." <sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." <sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

## NICENE CREED

☐ I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.

*\*You may genuflect  
in reverence of the incarnation*

He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life  $\text{✠}$  of the world to come. Amen.

*Sit*

## HYMN OF THE DAY ~ *O Sons and Daughters of the King*

470

### SERMON

*Stand*

## OFFERTORY ~ *Christ Has Been Raised from the Dead!*

266

*Refrain*

Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Christ our Pass - o - ver Lamb has been sac - ri - ficed.

Raised from the dead, He will nev - er die a - gain.

Death has no more do - min - ion o - ver Him.

*Refrain*

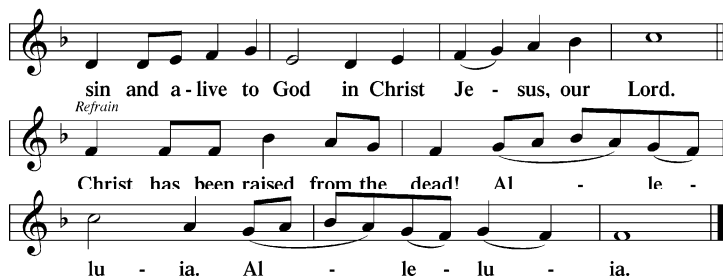
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

Dy - ing, Christ dies to sin, once for all. Liv - ing, He

lives to God. Count your - selves as dead to





## OFFERING

*The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.*

*The offering today goes toward the work and mission of the Church. **Guests, especially, should not feel obliged to give.***

## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

*After each petition respond: "Hear our prayer."*

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

**P** The Lord be with you.

2 Timothy 4:22



**G** And with thy spir - it.

**P** Lift up your hearts.

Colossians 3:1



**G** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

Psalms 136

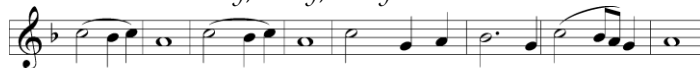


**G** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3, Matthew 21:9



**G** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



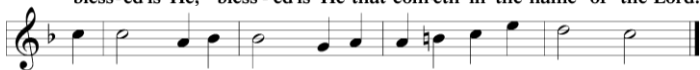
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

- P** Thanks be to you, O Lord, because in these last days you did send to us your beloved Servant, Jesus Christ, to be our Savior and our Redeemer and the Messenger of your will; who is your Word inseparable from you; through whom you made all things and with whom you were well pleased; whom you did send from heaven into the womb of the Virgin, and who, having been conceived within her, became flesh, and was manifested as your Son, being born of the Holy Spirit and a virgin; who, in order that He might abolish death, break the bonds of the adversary, tread Hades underfoot, give light to the righteous, establish an everlasting covenant, and manifest the resurrection in His flesh,

### THE WORDS OF OUR LORD

*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P** Therefore, having in remembrance His death and resurrection, we give thanks to you, Holy Father, because you have counted us worthy to stand before you and to serve you. Gather into one, we pray you, all your holy people who partake of this bread and this cup; fill them with your Holy Spirit for the confirmation of their faith in the truth; and grant that we may praise and glorify you through your Servant, Jesus Christ, through whom all honor and glory belongs to you, the Father and the Son and the Holy Spirit, in your holy Church, both now and forever.

**C** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but  $\text{✠}$  deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI~ The Peace of the Lord

*John 20:19*

- P** The peace of the  $\text{✠}$  Lord be with you always.



**C** A - - - - - men.

## AGNUS DEI ~ Lamb of God

John 1:29

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Sit

## DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin. Guests are invited to please speak with the Pastor before communing for the first time.

### Prayer Before Reception of Holy Communion

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

## DISTRIBUTION HYMNS ~

This Is the Feast	155
Love Divine, All Loves Excelling	700
We Walk By Faith And Not By Sight	720
Come, You Faithful, Raise The Strain	487
Water, Blood, And Spirit Crying	597

### Prayer After Reception of Holy Communion

I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

Stand

## NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

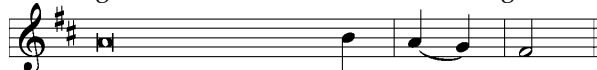
Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

## THANKSGIVING

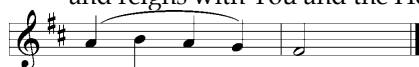
**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

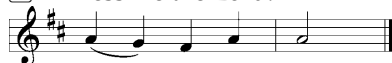
## SALUTATION and BENEDICAMUS

**P** The Lord be with you.



**C** And with thy spir - it.

**A** Bless we the Lord.



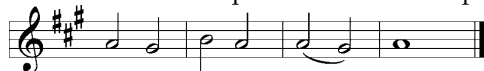
**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A - men, a - men, a - men.

*Numbers 6:24-26*

△ Please remain standing and face the cross in reverence as it processes out.

**CLOSING HYMN ~ Awake, My Heart, With Gladness**

467

