

# *TRINITY LUTHERAN CHURCH*

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✠ *The Feast of Pentecost* ✠  
June 8, 2025

## THE HOLY SPIRIT GIVES PEACE

*Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1) they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the fiftieth day of Easter), when God caused the one Gospel of the Lord Jesus Christ to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid." (John 14:27).*

## COMMUNING AT THIS ALTAR

**GUESTS WISHING TO JOIN OUR CONFESSION AND RECEIVE THIS HOLY SACRAMENT  
ARE ASKED TO MEET WITH THE PASTOR BEFORE COMMUNING FOR THE FIRST TIME.**

*The Lord's Supper is joyfully received here today and every Lord's Day! At the altar, our Lord Jesus Christ delivers His true body and blood into our mouths. His gift of body and blood, given in, with, and under the bread and wine, bestows tremendous benefits. His body and blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this sacred meal life and salvation are given to us.*

*All members of The Lutheran Church – Missouri Synod have publicly confessed this sacred gift and its blessings, and so are encouraged to commune.*

*Every pastor and congregation of the Lutheran Church – Missouri Synod has publicly promised to practice closed communion, where all who come to the Altar bear witness to their oneness in the apostolic doctrine and faith (Acts 2:42). All this is done for the benefit and blessing of the Lord's people. Because we consider communing at this altar a public declaration of fellowship in what our church believes, teaches, and confesses, we ask that guests speak with the Pastor first.*

*When you have examined yourself according to Christ's bidding (1 Cor 11:28), come to His Supper rejoicing, just as Jesus asks, knowing that our Lord meets you at His altar with joy. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.*

*Communicants who cannot easily come to the altar will be communed in the pew.*

*Please notify an usher or the Pastor beforehand if you need such assistance.*

*To help prepare yourself to receive the Lord's Body and Blood you may read "Christian Questions with Their Answers" found on pages 329 and 330 of the hymnal.*

# ✠ THE DIVINE SERVICE ✠

*Setting Three, Lutheran Service Book, p.184*

## HYMN OF INVOCATION ~ *Come, Holy Ghost, Creator Blest*

498

△ *Please stand and face the cross as it enters.*

## ✠ CONFESSION AND ABSOLUTION ✠

### INVOCATION

*The sign of the ✠ cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the Name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ SERVICE OF THE WORD ✠

### INTROIT

*Ps. 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Ps. 68:3*



Ch. The Spirit of the Lord fills the world. Alle- | luia.\*

The righteous | shall be glad.

**C** They shall exult be- | fore God;\*

they shall be jubilant with joy! Alle- | luia.

Ch. God shall arise, His enemies shall be | scattered;\*

and those who hate Him shall flee be- | fore Him!

**C** Sing to God, sing praises | to His name;\*

exult be- | fore Him!

Ch. The Lord | gives the word;\*

behold, He sends out His voice, His | mighty voice.

**C** Awesome is God from His sanctu- | ary;\*

the God of Israel — He is the one who gives power and strength to His | people.

**C** *Glory be to the Father and | to the Son\**  
*and to the Holy | Spirit;*  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

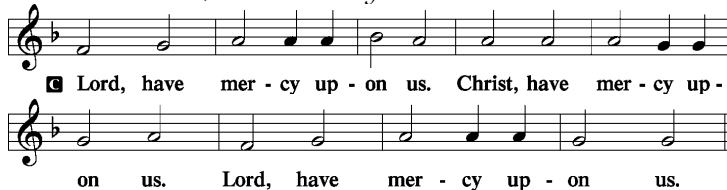
*\*You may bow your head at this point  
in praise of the Name of the Holy Trinity*

Ch. The Spirit of the Lord fills the world. Alle- | luia.\*  
The righteous | shall be glad.

**C** They shall exult be- | fore God;\*  
they shall be jubilant with joy! Alle- | luia.

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Lk 2:14; Jn 1:29



**P** Glory be to God on high: **C** and on earth peace, good - will toward  
men. We praise Thee, we bless Thee, we wor - ship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.  
O Lord, the only begotten Son, Je - sus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy up-on us.  
Thou that takest away the sin of the world, re-ceive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.  
 Thou only, O Christ, with the Ho - ly Ghost,  
 art most high in the glory of God the Father. A - men.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

Sit

## OLD TESTAMENT READING

*Genesis 11:1-9*

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## SECOND READING

*Acts 2:1-21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.

<sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians — we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.” <sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these people are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;  
<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.  
<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,  
before the day of the Lord comes, the great and magnificent day.  
<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.’

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand for the Gospel procession. As the Holy Gospel comes in the midst of the congregation, we remember how Christ our God and Lord came into the midst of His people.*

## ALLELUIA



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Ch. When you sent forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Ch. Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire | of your love.



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

**P** The Holy Gospel according to St. John, the fourteenth chapter.

*John 14:23-31*



**G** Glo - ry be to Thee, O Lord.

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. <sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## NICENE CREED

**G** I believe in one God, the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;

*\*You may genuflect  
in reverence of the incarnation*

and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

*Sit*

**HYMN OF THE DAY** ~ *Come, Holy Ghost, God and Lord*  
**SERMON**

497

Stand

## OFFERTORY

*Psalms 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

Sit

## OFFERING

*The offering is a joyful response of faith. It should be free, generous, and offered with thanksgiving to God.*

*The offering today goes toward the work and mission of the Church. **Guests, especially, should not feel obliged to give.***

Stand

## PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

*After each petition respond: "Hear our prayer."*

## ✠ SERVICE OF THE SACRAMENT ✠

### PREFACE

**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.

**P** Lift up your hearts.

*Colossians 3:1*



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God

*Psalms 136*



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who



ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3, Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 heav'n and earth are full of Thy glo - ry. Ho - san - na,  
 ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

- ☐ Thanks be to you, O Lord, because in these last days you did send to us your beloved Servant, Jesus Christ, to be our Savior and our Redeemer and the Messenger of your will; who is your Word inseparable from you; through whom you made all things and with whom you were well pleased; whom you did send from heaven into the womb of the Virgin, and who, having been conceived within her, became flesh, and was manifested as your Son, being born of the Holy Spirit and a virgin; who, in order that He might abolish death, break the bonds of the adversary, tread Hades underfoot, give light to the righteous, establish an everlasting covenant, and manifest the resurrection in His flesh,

## THE WORDS OF OUR LORD

*Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Cor 11:23-25*

*Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

Therefore, having in remembrance His death and resurrection, we give thanks to you, Holy Father, because you have counted us worthy to stand before you and to serve you. Gather into one, we pray you, all your holy people who partake of this bread and this cup; fill them with your

Holy Spirit for the confirmation of their faith in the truth; and grant that we may praise and glorify you through your Servant, Jesus Christ, through whom all honor and glory belongs to you, the Father and the Son and the Holy Spirit, in your holy Church, both now and forever.

**C** Amen.

## LORD'S PRAYER

*Matthew 6:9-13*

Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but ✠ deliver us from evil.  
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI ~ *The Peace of the Lord*

*John 20:19*

**P** The peace of the ✠ Lord be with you always.



**C** A - men.

## AGNUS DEI ~ *Lamb of God*

*John 1:29*



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## DISTRIBUTION

Please take a moment and read 'COMMUNING AT THIS ALTAR' in the front cover of the bulletin.

Guests are invited to please speak with the Pastor before communing for the first time.

**Prayer Before Reception of Holy Communion**

O Lord, I am not worthy that You should enter under my roof; but speak only Your Word, and my soul will be healed. I will take the Bread of Heaven and call upon the Name of the Lord. What shall I give to the Lord for all that He has given to me? I will take the Cup of Salvation and call upon the Name of the Lord. Amen.

**DISTRIBUTION HYMNS ~**

<i>Holy Spirit, Ever Dwelling</i>	650
<i>O God, O Lord of Heaven and Earth</i>	834
<i>Father Most Holy, Merciful and Tender</i>	504
<i>Lord of Our Life and God of Our Salvation</i>	659

**Prayer After Reception of Holy Communion**

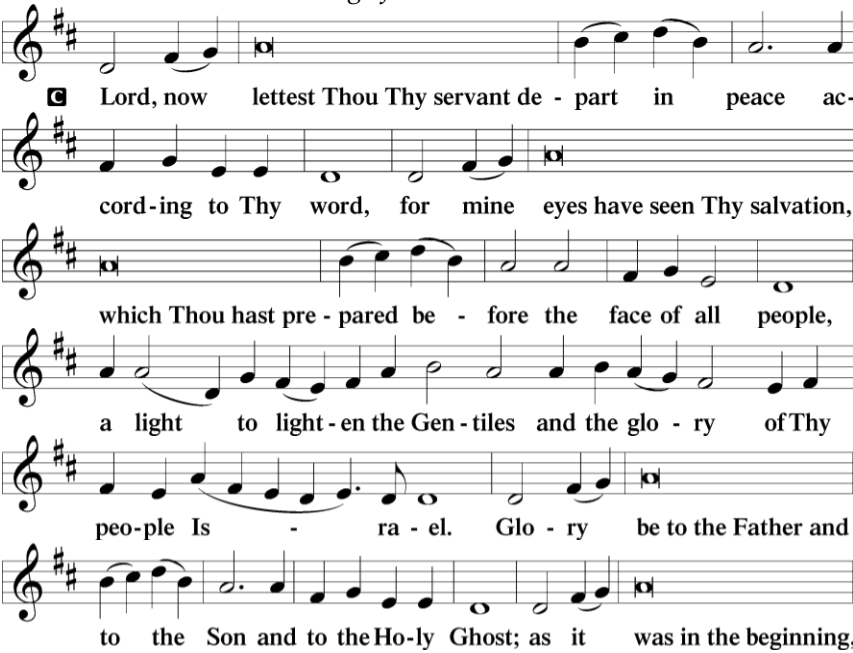
I live, and yet not I, but Christ lives in me. What we have received with our mouths, O Lord, let us keep with faithful hearts, that this Gift given us in earthly time may bring us to eternal salvation. Amen.

Additional prayers to prepare for receiving the Sacrament are found in the front cover of the hymnal.

Stand

**NUNC DIMITTIS ~ Song of Simeon**

Luke 2:29-32



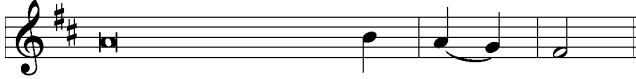
Lord, now lettest Thou Thy servant de - part in peace ac-  
cord-ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo-ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho-ly Ghost; as it was in the beginning,



## THANKSGIVING

*Psalm 107:1*

**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## SALUTATION and BENEDICAMUS

**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.

**A** Bless we the Lord.

*Psalm 103:1*



**C** Thanks be to God.

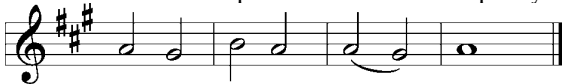
## BENEDICTION

*Numbers 6:24-26*

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



**C** A-men, a-men, a - men.

△ Please remain standing and face the cross in reverence as it processes out.

## CLOSING HYMN ~ Creator Spirit, By Whose Aid

500

